

Near Toyota Motor Showroom, Allahabad-Varanasi Rajmarg (NH-2), Jhansi, Allahabad

REGISTRATION FORM NO. \_\_\_\_\_

SOURCE : \_\_\_\_\_

## CITIZEN HOUSING AND DEVELOPING CO-OPERATIVE SOCIETY LTD.

Sahyog Bhawan, 1 - M.G Marg (Near High Court), Allahabad 211001 Phone: 0532-2560423, 0532- 3299592

Email: info@citizenhomes.in Website: www.citizenhomes.in

(All information to be filled in Block Letters)

### PERSONAL DETAILS FORM

Affix  
Passport-size  
photograph

#### 1. SOLE OR FIRST APPLICANT

Mr/Ms/M/s \_\_\_\_\_

Son of/wife of/daughter of \_\_\_\_\_

Permanent Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

(i) Gender - M / F, (ii) Status - Major / Minor (iii) Age \_\_\_\_\_ Years (iv) Nationality \_\_\_\_\_

(v) Marital Status \_\_\_\_\_ - if married, no of children \_\_\_\_\_

(vi) Occupation -  Government Service  Private Service  Self Employed Professional  
 Self Employed (Business/ Industry)  Others \_\_\_\_\_

(vii) No. of years in occupation \_\_\_\_\_

(viii) Income Tax Permanent Account No. \_\_\_\_\_ (copy enclosed)

(ix) Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

Telephone Nos. \_\_\_\_\_ Fax No. \_\_\_\_\_ Mobile \_\_\_\_\_

email \_\_\_\_\_

(x) Office / Business name and Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

Telephone Nos. \_\_\_\_\_ Fax No. \_\_\_\_\_ Mobile \_\_\_\_\_

email \_\_\_\_\_



## 2. SECOND OR JOINT APPLICANT

Mr/Ms/M/s \_\_\_\_\_

Son of/wife of/daughter of \_\_\_\_\_

Permanent Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

(i) Gender - M / F, (ii) Status - Major / Minor (iii) Age \_\_\_\_\_ Years (iv) Nationality \_\_\_\_\_

(v) Marital Status \_\_\_\_\_ - if married, no of children \_\_\_\_\_

(vi) Occupation -  Government Service  Private Service  Self Employed Professional

Self Employed (Business/Industry)  Others \_\_\_\_\_

(vii) No. of years in occupation \_\_\_\_\_

(viii) Income Tax Permanent Account No. \_\_\_\_\_ (copy enclosed)

(ix) Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

Telephone Nos. \_\_\_\_\_ Fax No. \_\_\_\_\_ Mobile \_\_\_\_\_

email \_\_\_\_\_

(x) Office / Business name and Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

Telephone Nos. \_\_\_\_\_ Fax No. \_\_\_\_\_ Mobile \_\_\_\_\_

email \_\_\_\_\_

## 3. DETAILS OF THE PLOT REQUIRED AND PROVISIONAL REGISTRATION

Type of Property \_\_\_\_\_

Sector \_\_\_\_\_

Unit No. \_\_\_\_\_

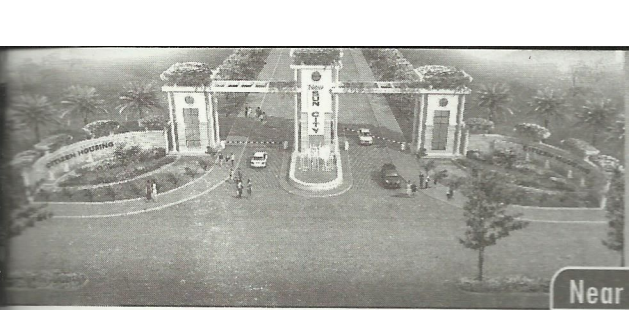
Required Area \_\_\_\_\_ square yard (approx)

Basic Rate per Sq. Yd. \_\_\_\_\_

Basic Sale Price \_\_\_\_\_

PLC (Park Facing or Corner, if applicable) \_\_\_\_\_ %

Affix  
Passport-size  
photograph



Near Rishabdev Jain Mandir, Allahabad-Varanasi Rajmarg (NH-2), Jhansi, Allahabad

**4. SALE PRICE OF PLOT**

Base Price (B.S.P.) Rs. \_\_\_\_\_ per square yard  
Total Base Price: Rs. \_\_\_\_\_  
PLC (Park Facing or Corner, if applicable): Rs \_\_\_\_\_  
Internal Development Charges (IDC) \_\_\_\_\_ per square yard  
Power Backup: Rs \_\_\_\_\_ per square yard for \_\_\_\_\_ kVA  
Interest Free Maintenance Deposit (IFMD) \_\_\_\_\_ per square yard  
Social Club Membership Rs \_\_\_\_\_

**Applicable Government or Statutory Charges \*:**

External Development Charges (EDC) \_\_\_\_\_ per square yard  
Electric Sub Station Charge (ESSC) \_\_\_\_\_  
Fire Station Charges (FFC) \_\_\_\_\_ per square yard  
Registration & Stamp Duty: Rs \_\_\_\_\_  
VAT and Service Tax (if applicable): Rs \_\_\_\_\_

Aggregating to: Rs. \_\_\_\_\_  
(Rupees \_\_\_\_\_)

\_\_\_\_\_ Only)  
\* Applicable Government or Statutory Charges are approximate and will be charged based on actual demand from competent authority.

**5. REGISTRATION FEE**

Payment Plan Opted :  Instalment Plan  Down Payment Plan  Special Payment Plan  
Funding Details :  Own Sources/Savings/etc  Financing from Banks/Financial Institutions

Registration Fees paid : Rs. \_\_\_\_\_

**Payment Details**

Instrument :  Cheque  Demand Draft  Bank Transfer  Others \_\_\_\_\_  
Chaque/DD No: \_\_\_\_\_ Dated: \_\_\_\_\_ Drawn on \_\_\_\_\_

**Note :**

- Payment to be made by Demand Draft (s) Pay Order (s) Cheque (s) only drawn in favour of "CITIZEN HOUSING & DEVELOPING CO-OPERATIVE SOCIETY LTD" payable, at Allahabad.
- The society prefers all monetary transactions to be undertaken either by cheque, DD or direct bank transfer, however where necessitated any/all cash transaction should strictly be undertaken at the society head office at Sahyog Bhawan, 1 MG Marg (Near High Court), Allahabad 211001.
- The Basic Sale Price (BSP) is for the indicated Plot Area and is not inclusive of the other applicable charges mentioned above. Additional amounts towards Stamp Duty, Registration Charges and legal / miscellaneous expenses etc, shall be payable by the Allottee at the time of possession.
- Maintenance charges as per maintenance agreement shall be payable by the allottee separately
  - The interest free maintenance deposit as applicable per sq. yd. of plot area shall be payable extra before handing over possession to the allottee.
  - Maintenance charges for 1st one year after possession @ Rs. 3/- per sq. yd. of plot area per month shall be payable in advance at the time of offer of possession.
- In the event the government / competent authority enhances external development charges, infrastructure development charges, service tax or any other charges payable in relation to the project, the same shall be payable by the applicant.
- Government Taxes as applicable from time to time shall be payable by the allottee in addition to the price consideration as stated above.
- Social Club Membership Charges are mandatory.
- The other terms and conditions shall be as per the Provisional Allotment Letter, Standard Terms and Conditions, Society Bye-laws and the Agreement Letter of the society
- An amount of Rs. 2000/- shall be debited/charged to the allottee(s) account in case any cheque of instalment is not honoured by his/her/their bank.
- The Courts at Allahabad shall alone have the jurisdiction in all matters arising out of/ touching and/or concerning this Application/Arrangement.



## 6. DECLARATION

I/We \_\_\_\_\_ Son of/ Daughter of/ Wife of \_\_\_\_\_  
 Occupation \_\_\_\_\_ Resident of (Full Address) \_\_\_\_\_

\_\_\_\_\_ the Applicant(s),  
 do hereby declare that I/We want to apply for membership of Citizen Housing & Developing Co-Operative Society Ltd. and that my/our application for membership and allotment of residential plot is irrevocable and that the above particulars/information/details given by me/us are true and correct and nothing has been concealed there from. I/We have fully read, understood the Terms and Conditions and agree to abide by the same without any reservation.

I further declare as under:-

1. My Age is \_\_\_\_\_ years. I am of sound mind and a person of good character.
2. I am residing/willing to reside in the jurisdiction of the Society.
3. There is no house/plot in my name or my family within the urban area of the district of the Society.
4. I am not a member of any other housing society in any urban area of the district and except under rule 43, I will not become a member of any other housing society.
5. I abide myself by the bylaws of the society and any amendment, addition and alteration, which are to be made during my membership. I also declare that I will also abide by the rules, regulation, direction made by the managing committee under the provision of bylaws.
6. I declared that without written permission of society I will not let out my land or house and neither transfer/sale/mortgages the same by any means. It is also declared that I will not use the said land/house for the purpose of shop/ godown or for any business purpose.
7. I will not do any things against the interest of society or any regulation passed by the society.
8. I also declare that in case if any facts are found false in the aforesaid declaration or violated. I will be responsible for the penalty which will be prescribed by the managing committee under the regulation or bylaws of the society.

\_\_\_\_\_  
 Signature of Sole / First applicant

\_\_\_\_\_  
 Witness 1

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Signature of Second applicant

\_\_\_\_\_  
 Witness 2

\_\_\_\_\_  
 Place

### FOR OFFICE USE ONLY

(i) Application: Accepted/Rejected \_\_\_\_\_ (signature & stamp of secretary)

(ii) Membership ID: \_\_\_\_\_

(iii) Type of Property \_\_\_\_\_ Unit Number \_\_\_\_\_

(iv) Sector \_\_\_\_\_

(v) Plot Area \_\_\_\_\_ square yards

(v) Consideration:

a. Basic Price (B.S.P.) : Rs. \_\_\_\_\_ @ Rs. \_\_\_\_\_ per sq. yd.

b. Other Applicable Charges (aggregating to a total of) Rs. \_\_\_\_\_

c. Registration & Stamp Duty: Rs. \_\_\_\_\_

d. VAT and Service Charge: Rs. \_\_\_\_\_

e. PLC (Park Facing or Corner, if applicable): Rs. \_\_\_\_\_ @ \_\_\_\_\_ %

Total Consideration: Rs. \_\_\_\_\_ (Rupees)

(vi) Payment Plan Opted :  Instalment Plan  Down Payment Plan  Special Payment Plan

(vii) Payment vide Cheque/DD No \_\_\_\_\_ Dated \_\_\_\_\_ for Rs. \_\_\_\_\_

(viii) Acknowledgement/Receipt No. \_\_\_\_\_ Dated \_\_\_\_\_

(ix) Marketing Representative/Broker Name: \_\_\_\_\_

(x) Special instruction / remarks: \_\_\_\_\_

(xi) Documents submitted (mandatory):  Copy of PAN Card  Proof of address (copy of Driver's license / Voter's ID/Bank Pass Book/ Electricity Bill/Passport/Suitable Govt. ID  Passport Photos (3 nos)

Name and Signature of Authorized Signatory Accounts Department: \_\_\_\_\_



## घोषणा पत्र

मैं

पुत्र/पुत्री/पत्नी

व्यवसाय

निवासी

पूरा पता

सिटिजन हाउसिंग सहकारी आवास समिति लि०

का/की सदस्य बनना

चाहता/चाहती हूँ। सदस्यता के पात्र होने के सम्बन्ध में निम्न घोषणा करता/करती हूँ।

- 1 मेरी आयु ..... वर्ष है। मैं स्वस्थ चित्त व सच्चरित्र व्यक्ति हूँ।
- 2 मैं समिति के कार्यक्षेत्र में रहता/रहती हूँ/रहने का/की इच्छुक हूँ, परिवार के किसी सदस्य के नाम कोई आवासवीय भवन/भूखण्ड नहीं है।
- 3 समिति के जनपद के किसी शहरी क्षेत्र की सीमा के अन्दर मेरे अथवा मेरे परिवार के किसी सदस्य के नाम कोई आवासीय / भवन/भूखण्ड नहीं है।
- 4 मैं जनपद के किसी शहरी क्षेत्र के अन्य किसी आवास समिति का/की सदस्य नहीं हूँ और सिवाय नियम 43 के अधीन किसी अन्य आवास का/की सदस्य नहीं बनूंगा/बनूंगी।
- 5 मैं समिति की वर्तमान उपविधियों तथा उनमें किये गये किसी ऐसे परिष्कार परिवर्तन व संशोधन को मानने के लिये बाध्य रहूंगा/रहूंगी जो मेरी सदस्यता की अवधि में विधिवत किये जायेंगे। मैं यह भी घोषणा करता/करती हूँ कि मैं उपविधियों के अन्तर्गत प्रबन्ध कमेटी द्वारा बनाये गये विनियमों तथा दिये गये निर्देशों से आबद्ध रहूंगा/रहूंगी।
- 6 मैं समिति के लिखित अनुमति के बिना, अपनी भूमि या भवन को किराये पर नहीं उठाऊंगा/उठाऊंगी और न ही उसका हस्तान्तरण विक्रय/बन्धक द्वारा अन्य किसी प्रकार करूंगा/करूंगी। साथ ही यह भी घोषित करता/करती हूँ कि अपने उपरोक्त भवन का प्रयोग किसी दुकान या गोदाम के रूप में अथवा किसी व्यापार के लिए नहीं करूंगा/करूंगी।
- 7 मैं ऐसा कोई कार्य नहीं करूंगा/करूंगी जो समिति के हितों के विरुद्ध हो या समिति के किसी विधिवत पारित संकल्प के विरुद्ध हो।
- 8 मैं यह भी घोषित करता/करती हूँ कि उपरोक्त घोषणा में से कोई तथ्य असत्य पाये जाने या उसका उल्लंघन किये जाने पर मैं अधिनियम, नियमावली या समिति की उपविधि में निर्धारित अन्य किसी कार्यवाही के अतिरिक्त प्रबन्ध कमेटी के द्वारा निर्धारित आर्थिक दण्ड का भागी भी होऊंगा/होऊंगी।

दिनांक.....

हस्ताक्षर सदस्य

साक्षी-

1. हस्ताक्षर .....  
नाम व पूरा पता .....
2. हस्ताक्षर .....  
नाम व पूरा पता .....